

**BIOGRAPHICAL FACT SHEET**

Deadline for Submission: January 11, 2007

**NAME:** \_\_\_\_\_

**POSITION(S) FOR CONSIDERATION:**

1. \_\_\_\_\_

2. \_\_\_\_\_

**HOME MAILING ADDRESS:** \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number(s): Work ( ) \_\_\_\_\_ Home ( ) \_\_\_\_\_

Fax: ( ) \_\_\_\_\_ Email: \_\_\_\_\_

**NASW MEMBERSHIP STATUS:** (All individuals running for office **must** be NASW members)

Year became member: \_\_\_\_\_ ID #: \_\_\_\_\_

**NASW DISTRICT:** \_\_\_\_\_

**GENDER:** Male ( ) Female ( )

**RACE/ETHNICITY:** ( ) American Indian/Alaskan Native ( ) White  
 ( ) Asian/Pacific Islander ( ) Other: \_\_\_\_\_  
 ( ) African American  
 ( ) Latino/Latina

**CREDENTIALS:** ( ) ACSW ( ) LSW ( ) LCSW ( ) Diplomate ( ) Other (specify: \_\_\_\_\_)

<b>EDUCATION LEVEL(S):</b>	<b>Degree/Discipline (in full)</b>	<b>School (in full)</b>
( ) Current Student (specify undergrad. or grad.)	_____	Year grad. _____
( ) Baccalaureate	_____	Year grad. _____
( ) Master's	_____	Year grad. _____
( ) Doctorate	_____	Year grad. _____

Year grad. \_\_\_\_\_

**CURRENT NASW POSITION(S): (District, Chapter, National):**

	<u>Title</u>	<u>Unit</u>	<u>Period of Service</u>
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____

**PREVIOUS NASW POSITION(S) HELD: (District, National and year of each):**

	<u>Title</u>	<u>Unit</u>	<u>Period of Service</u>
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____

**PRESENT EMPLOYER:** \_\_\_\_\_ Date of Service: \_\_\_\_\_

Title: \_\_\_\_\_

**OTHER:** (Community/volunteer involvement, awards, etc.) \_\_\_\_\_ Period of Service \_\_\_\_\_

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**POSITION STATEMENT:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Signature of Potential Candidate

\_\_\_\_\_  
Date

A photo (digital preferred) in color or black and white (can be a group photo) **MUST** accompany this form.

Please **COMPLETE** entire form. Please do not send a resume or additional information. Send **completed** form and photo to:

**NASW - ILLINOIS CHAPTER**  
**180 N. Michigan Avenue, Suite 400**  
**Chicago, IL 60601-7401**

ATTN: Ballot

Phone: 312/236-8308 FAX: 312/236-8410 Email: office@naswil.org